

*Thank you for joining us for worship today.
If you are not familiar with a song, please listen to the beginning and join in when you can.
Please silence your cell phone as we worship together in God's House.*

✠ In Nomine Jesu ✠

Pre-Service Music

Welcome and Announcements

Hymn of Invocation

YOUR HAND, O LORD, IN DAYS OF OLD

LSB 846

Your hand, O Lord, in days of old Was strong to heal and save;
It triumphed over ills and death, O'er darkness and the grave.
To You they came, the blind, the mute, The palsied and the lame,
The lepers in their misery, The sick with fevered frame.

Your touch then, Lord, brought life and health, Gave speech and strength and sight;
And youth renewed and frenzy calmed Revealed You, Lord of light.
And now, O Lord, be near to bless, Almighty as before,
In crowded street, by beds of pain, As by Gennes'ret's shore.

O be our great deliv'rer still, The Lord of life and death;
Restore and quicken, soothe and bless, With Your life-giving breath.
To hands that work and eyes that see Give wisdom's healing pow'r
That whole and sick and weak and strong May praise You evermore.

Confession and Absolution

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit!

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection God's Word and for self-examination.)

P Too many times we are distracted by the outward appearances and material possessions. We make rash judgments according to what our eyes see. We don't necessarily treat others

poorly, but perhaps differently, depending on their emotional, physical, or spiritual state. Lord, we need You.

C We confess of judging one another, treating each other with racism, social injustice, or unkind words or actions. Forgive us, Lord. May we learn from You, Jesus, who boldly crossed social borders to reach the lost and who followed the law of love rather than the laws of men. We want to be more like You, Jesus. Forgive us, Jesus. We ask You to heal the hearts here that have been victims of these injustices. We ask you to give courage to us to do what's right in Your eyes.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the \ddagger Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Ps. 34:2-4, 17; antiphon: Ps. 48:1a

P Great is the LORD and greatly to be praised

C in the city of our God!

P My soul makes its boast in the LORD;

C let the humble hear and be glad.

P Oh, magnify the LORD with me,

C and let us exalt his name together!

P I sought the LORD, and he answered me

C and delivered me from all my fears.

P When the righteous cry for help, the LORD hears

C and delivers them out of all their troubles.

P Glory be to the Father and to the Son and to the Holy Spirit;

C as it was in the beginning, is now, and will be forever. Amen.

P Great is the LORD and greatly to be praised

C in the city of our God!

Song of Response

OPEN OUR EYES LORD

Open our eyes, Lord, we want to see Jesus,
to reach out and touch Him, and say that we love Him.

Open our ears, Lord, and help us to listen.
Open our eyes, Lord we want to see Jesus. **Repeat**

Salutation and Collect of the Day

P The Lord be with you.

G And also with you.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

Choir Anthem

"Always Worthy of Praise"

Old Testament Reading

Ruth 1:1–19a

After the tragedy of losing her husband and both of her sons, Naomi told her daughters-in-law to return home. Ruth pledged to go wherever Naomi went and to stay wherever she stayed.

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my

God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem. And when they came to Bethlehem, the whole town was stirred because of them. And the women said, "Is this Naomi?"

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

2 Timothy 2:1–13

Paul exhorted Timothy to remain strong in Jesus and to be like a soldier obeying his commanding officer. He reminded Timothy of God's power that resurrected Jesus although Paul was in chains at the time.

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him;

if we deny him, he also will deny us; ¹³if we are faithless, he remains faithful— for he cannot deny himself.

A This is the Word of the Lord.

C **Thanks be to God.**

Holy Gospel *(please rise)*

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.**

The Samaritans had a bad reputation. When Jesus healed ten lepers, only one of them returned to thank Him. This man happened to be a Samaritan.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee.

¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine?"

¹⁸Was no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P This is the Gospel of our Lord.

C Praise, to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✠ of the world to come. Amen.

Hymn of the Day

NOW THANK WE ALL OUR GOD

LSB 895

Now thank we all our God With hearts and hands and voices,
Who wondrous things has done, In whom His world rejoices;
Who from our mothers' arms Has blest us on our way
With countless gifts of love And still is ours today.

Oh, may this bounteous God Through all our life be near us,
With ever joyful hearts And blessèd peace to cheer us

And keep us in His grace And guide us when perplexed
And free us from all ills In this world and the next!

All praise and thanks to God The Father now be given,
The Son, and Him who reigns With them in highest heaven,
The one eternal God, Whom earth and heav'n adore;
For thus it was, is now, And shall be evermore.

Sermon

Offering

*(As the offering is being gathered, and if you wish to register for communion,
please complete the card found in the pew rack.)*

Prayer of the Church

Service of the Sacrament

The Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

The Sanctus

(tune: Duke Street)

Sing holy, holy, holy Lord, Lord God of Hosts by all adored;
Heaven and earth with full acclaim
Sound forth the honor of Your name.

Sing hosanna in the heights, Sing we hosanna to the Lord;
Blessed the One who comes in God's name
Jesus, our ris'n and glorious Lord.

P Lord, remember us in Your kingdom and teach us to pray:

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of our Lord

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

(tune: "Children of the Heavenly Father")

Lamb of God, you take away All the world's sin. Hear us pray.
Lamb of God, grant peace to all. Hear us, Savior, as we call. Amen.

The Distribution

YOU'RE INVITED TO HOLY COMMUNION TODAY

In Holy Communion we believe Jesus gives us His real presence, in and with the bread and the wine, for the forgiveness of sins. We celebrate this forgiveness, which comes through faith, and we are strengthened in our personal faith and in our love for one another.

We invite to Holy Communion all who believe in Jesus as their Savior, are a baptized believer, and have been instructed in the meaning of Holy Communion, and agree with these teachings.

If you have any questions, please speak with the Pastor.

As we eat and drink we remember our Lord's suffering, death, resurrection, ascension, and the promise of His coming again. Both Common and individual cups are available. When using the individual cup, please place the empty cup in the basket at either end of the communion rail. The non-alcoholic wine is red in color and is in the center of the tray. If the Common cup is used, please help the server by holding the base of the cup when you are served.

Gluten-free wafers are also available. Please speak to the Pastor if these wafers are needed.

If you are unable to attend communion, due to health/physical limitations, please inform an usher and we will gladly serve you by bringing communion to you.

Distribution Music

The Prayer of Thanksgiving

P We give thanks to you, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C Amen.

Closing Hymn

ONWARD, CHRISTIAN SOLDIERS

LSB 662

Onward, Christian soldiers, Marching as to war,
With the cross of Jesus Going on before.
Christ, the royal master, Leads against the foe;
Forward into battle See His banners go! Refrain

**REFRAIN: Onward, Christian soldiers, Marching as to war,
With the cross of Jesus Going on before.**

Like a mighty army Moves the Church of God;
Brothers, we are treading Where the saints have trod.
We are not divided, All one body we,
One in hope and doctrine, One in charity. **[Refrain]**

Crowns and thrones may perish, Kingdoms rise and wane,
But the Church of Jesus Constant will remain.
Gates of hell can never 'Gainst that Church prevail;
We have Christ's own promise, And that cannot fail. **[Refrain]**

Onward, then, ye faithful, Join our happy throng,
Blend with ours your voices In the triumph song:
Glory, laud, and honor Unto Christ, the king;
This through countless ages Men and angels sing. **[Refrain]**

P Go in peace. Serve the Lord.

C Thanks be to God.

Post Service Music

✠ Soli Deo Gloria ✠

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Please note: There are times throughout the worship service when tradition dictates we stand (for example, during prayers and communion preface). Tradition is important, but your ability to endure needs to be taken into consideration when these times last longer than a few minutes. Please use your judgment, and feel free to stay seated if this is best.

SERVING IN GOD'S HOUSE

Pastor.....	Rev. Robert F. Weldon, Sr.
Music Director.....	Trudi Jennings
Choir.....	Adult Choir Members
Communion Assistant.....	Pat Trammell
Lay Reader.....	Jan Trammell
Ushers.....	Jim Mertz, Alan Porter
Acolyte.....	Alexandria Reeves
Altar Guild.....	Judy Bierly, Jackie Mertz
Tellers.....	Phyllis Gebhardt, Gary Bierly
Eternal Candle.....	Grayson Sears

THE ALTAR FLOWERS ARE GIVEN to the Glory of God by the Koepp/Underwood Families in memory of Bob Walker and by Sue Runkle in honor of Grayson Sears, grandson.

CELEBRATING AN ANNIVERSARY THIS WEEK:

Dave & Sue Runkle (19 yrs.).

REMEMBER IN OUR PRAYERS:

Immediate Prayers:

Angie Ruffner (Grafton Preschool Staff Member - foot surgery on 10/18), **Amy Yates** (Gail Yates' daughter - surgery recovery), **Jan Schlegel, Amy Carstens, JoAnn Pais.**

Rehab/Nursing Home/Long-term Prayer Concerns:

For Grace Members:

Bill Brown, Audrey Joviak, Wendy Mertz, Ken Wahl, Sarah Learn, Jan Schindler, Emily Siegert, Wilomene Yonkof, Craig Jaroch, Betty Chavalia.

For Friends/Extended Family of Grace:

Cyndi Hemmer (friend of Johnna Weldon's)
Janice (Emily Siegert's friend)
Deannia (Pastor Weldon's mother)
LuAnne, Cindy & Jason (friends of the Canfield family)
Nick Snodgrass (Sue Snodgrass' husband)
Miles & Karen Light (friends of Eileen Palajac-Fallon)
Audrey & Christopher Loeser (Geri Brauer's Daughter & Grandson)
Kathy Hance (Darlene McKinney's friend)
Lorraine Leshnak, Grazia Maiorca, Sue Kazamek, (Carol Kaminchak's friends)
Jill Young (Janet and Rick Stoffer's Sister-In-law)
Augie Piazza and family (past neighbor friend of Eileen Palajac-Fallon)
Jennifer Schibley (Kim Becka's friend)
Sandy Johnson (Alan & Lois Porter's friend)
Landon Fuge (friend of Palajac-Fallon family)
Bonnie (Leanna Brown's aunt)
Nicole Knepper (Eileen Palajac-Fallon's Niece-in-Law)
Gavin Coughlin (past preschooler)
Daryl Townsend (Emily Siegert's brother)
Gina Notley & son, Richard (Carol Kaminchak's daughter & Grandson)
Blake Hutchins (Michelle Kaminchak's son)
& Dean Hutchins (son) & **Shalena Matson** (friend of family) & their baby, **Nikoli**

Please notify the church office if a name should be moved or removed from our prayer list.

Also for those who are deployed:

Tori Dunham, Chris Okura.



WEEKLY FINANCIAL REPORT:



QUARTERLY CONTRIBUTION STATEMENTS were mailed this past week. If you did not receive yours or have any questions, please contact the church office.

OFFERING ENVELOPES AVAILABLE: If you do not have a box of numbered offering envelopes and would like some, please let the church office know and we will assign you a box and leave it for you on the usher table outside the Sanctuary for Sunday pick-up. Numbered offering envelopes are not only convenient, but will allow you to receive quarterly donation statements for your tax records. Also, at the end of each year, we will give you a new box for the next calendar year.

TODAY FROM 2-4, the Sunday School is hosting a **FAMILY FALL FUN DAY AT THE RED WAGON FARM IN COLUMBIA STATION (16081 EAST RIVER RD. ON RT. 252)**.

All are welcome to join Grace's Sunday School for this family fall activity. We will meet at the Kids Play Area at 2:00, and then families are free to enjoy the fun activities on their own, or with the group. Time spent here is at your leisure! There is no admission fee, but there are separate charges for some of the activities:



- Corn Maze \$3 per entrance
- Wagon Ride with Live Scarecrows \$3 per ride
- Kids Play Area with Hay and Wooden Mazes \$1.00 per child (adults free)
- Have lunch at the Food tent and pick out your Halloween pumpkins, corn stalks and fresh seasonal produce. Red Wagon has it all!

TODAY IS THE LAST DAY to support the **THRIVENT ACTION TEAM PROJECT FOR THE FRIENDSHIP APL** chaired by Leanna Brown and her niece, Maddie. They are asking for items and/or cash donations for the animals at the APL. Please see the list of items needed (in the Narthex) and deposit in the box (also in the Narthex). Cash donations may be given directly to Leanna or the church office. If you have questions, please contact Leanna at 440-610-3917. Thank you for supporting our furry, loveable friends!



The Preschool is having their **ANNUAL STOLLER FUNDRAISER** and always invites the church members to participate. Please stop by the round table in the Narthex to see the yummy food items (Stoller is known for their Butter Braids) available to order. The sale goes until October 22nd. Items will be available for pick up on November 11th from 10:30 - 12:30. Order items that can be used for the Thanksgiving Holiday! Checks can be written to Grace Lutheran Preschool and placed in the can on the table or given to the church office. Thank you--again--for your support!

OCTOBER HOSPITALITY HOUSE DONATIONS: CANNED SOUP

Check out the Community News Bulletin Board for an order form for **CHEESE BALLS**. Orders will be taken through November 13th and then can be picked up on Thursday, November 21st starting at 2:30 PM. Cheese balls are a mixture of cheddar and cream cheese, rolled in walnuts (or no nuts, if you prefer) and cost \$7.00. Please see/contact Kerry Parker with any questions.

We are participating in the **2ND ANNUAL POP TAB CHALLENGE** that runs from September 1st - December 3rd. This is a Thrivent Member Network-Ohio Valley Region event that benefits Ronald McDonald House Charities. Start saving your tabs from pop/tuna/soup cans and drop them off in the **BIG RED BOX** in the Narthex. The goal is to collect 10 million pop tabs. The churches/organizations that collect the most tabs during the challenge will receive a celebration luncheon!

Faith Lutheran Church in Avon is having an **ICE CREAM SOCIAL** on Saturday, November 2nd at 5:30 PM and is inviting Grace Lutheran members to attend. Come and make an Ice Cream Sundae. A free-will offering will be taken to benefit Bethesda in Watertown, WI.

LAST CALL - LANCASTER TRIP!! Please make sure to sign up by this Sunday (on bulletin board outside the Sanctuary) and turn in your payment (full amount is \$389/person) as well. You can drop your payment in the offering plate or leave in the church office box in the Education Office. Thank you! Looks like we have a nice sized group going!

LOOKING AHEAD...

BISHOP HARDY will be here to worship with us next Sunday, October 20th.

REFORMATION SUNDAY is on October 27th. Wear your red!

Elyria Site **PRESCHOOL BLACK & ORANGE PARTIES** at which you can hand out treats and meet the children will be held on October 30th & 31st at the very end of the school day for each class. Call the church office for details if you are interested in coming.

THIS WEEK AT GRACE

TODAY

The Eighteenth Sunday after Pentecost

8:00 AM	Worship
9:20 AM	Adult Bible Class/Sunday School Hour
10:30 AM	Worship w/Communion
2:00 PM	Family Fall Fun Day at Red Wagon in Columbia Station
6:00 PM	Women's Bible Study - Chapter 6

Tuesday, October 15th

6:30 PM Children's Music Ministry

Wednesday, October 16th

10:30 AM	Adult Bible Study
7:00 PM	Adult Choir

Thursday, October 17th

6:30 PM Girl Scouts Meeting

Saturday, October 19th

8:30 AM Men's Bible Study

Sunday, October 20th

The Nineteenth Sunday after Pentecost

8:00 AM	Worship w/Communion
9:20 AM	Adult Bible Class/Sunday School Hour
10:30 AM	Worship
1:00 PM	Girl Scouts
6:00 PM	Confirmation

Our purpose here at G L C is:

GAINING **L**IVES for **C**HRIST
GROWING **L**IVES in **C**HRIST

Ten Commandments

As the head of the family should teach them
in a simple way to his household

The First Commandment

You shall have no other gods.

What does this mean? We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean? We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean? We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

The Fourth Commandment

Honor your father and your mother.

What does this mean? We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

The Fifth Commandment

You shall not murder.

What does this mean? We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

The Sixth Commandment

You shall not commit adultery.

What does this mean? We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

The Seventh Commandment

You shall not steal.

What does this mean? We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way,

but help him to improve and protect his possessions and income.

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean? We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean? We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean? We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

(Taken from Luther's Small Catechism with Explanation, English Standard Version.)