

Thank you for joining us for worship today.

If you are not familiar with a song, please listen to the beginning and join in when you can.

Please silence your cell phone as we worship together in God's House.

✠ In Nomine Jesu ✠

Pre-Service Music

Welcome and Announcements

Hymn of Invocation

I Lay My Sins on Jesus

LSB 606

1 I lay my sins on Je - sus, The spot - less Lamb of God;
 2 I lay my wants on Je - sus; All full - ness dwells in Him;
 3 I rest my soul on Je - sus, This wea - ry soul of mine;

He bears them all and frees us From the ac - curs - ed load.
 He heals all my dis - eas - es; My soul He does re - deem.
 His right hand me em - brac - es; I on His breast re - cline.

I bring my guilt to Je - sus To wash my crim - son stains
 I lay my griefs on Je - sus, My bur - dens and my cares;
 I love the name of Je - sus, Im - man - uel, Christ, the Lord;

Clean in His blood most pre - cious Till not a spot re - mains.
 He from them all re - leas - es; He all my sor - rows shares.
 Like fra - grance on the breez - es His name a - broad is poured.

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Confession and Absolution

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** This is the day that the Lord has made!
- C** We will rejoice and be glad in it!

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection God's Word and for self-examination.)

P Merciful and Loving God,

C **You and Your disciples were often in the middle of large crowds. Many of them were confused and restless, broken and wounded, and some were filled with curiosity and questions. In the midst of all the people, You demonstrated compassion and love as well as forgiveness and humility.**

We confess before You today that much of the time we are just like the people surrounding Jesus. We often hurt each other with our words and actions. We carry wounds and experiences from the past that prevent us from growing in the present. At times, we do not demonstrate love and forgiveness toward one another as Christ displayed to all.

Loving and grace-filled Lord, forgive us and renew our commitment to You—that we will not put limitations on love and forgiveness. Give us the strength to make changes in our lives so that we will live in conformity to Your will and display Christ-likeness among the people in our lives.

P Know that your sins are washed away in the waters of baptism and removed through the blood of Jesus Christ. We give thanks to God who restores us and renews us daily. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps. 143:1–2; antiphon: Ps. 143:9

P Deliver me from my enemies, O LORD!

C **I have fled to you for refuge!**

P Hear my prayer, O LORD; give ear to my pleas for mercy!

C **In your faithfulness answer me, in your righteousness!**

P Enter not into judgment with your servant,

C **for no one living is righteous before you.**

P Glory be to the Father and to the Son and to the Holy Spirit;

C **as it was in the beginning, is now, and will be forever. Amen.**

P Deliver me from my enemies, O LORD!

C I have fled to you for refuge!

Song of Response

THINK ABOUT HIS LOVE

Think about His love, think about His goodness,
Think about His grace that's brought us through,
For as high as the heavens above
so great is the measure of our Father's love
Great is the measure of our Father's love. (repeat)

ending: Great is the measure of our Father's love.

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Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 50:15–21

Fearing that Joseph would seek revenge against his brothers for selling him into slavery, they realize soon that Joseph forgives them and even offers to care for them and their families.

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Epistle

Romans 14:1–12

The Apostle Paul speaks in this passage about immature faith that has not acquired the strength needed to withstand external pressures.

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. ⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God."

¹²So then each of us will give an account of himself to God.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

Holy Gospel *(please rise)*

Matthew 18:21–35

- P** The Holy Gospel according to St. Matthew, the eighteenth chapter.
- C** **Glory to You, O Lord.**

The Rabbis taught the importance of forgiveness but limited it to three times which was a far cry from Jesus' command to forgive without limitation.

²¹ Peter came up and said to [Jesus], "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?"

²² Jesus said to him, "I do not say to you seven times, but seventy times seven.

²³ "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴ When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵ And

since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

P This is the Gospel of our Lord.

C Praise, to You, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds, God of God, Light of Light,
very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man; and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins, and I look for the
resurrection of the dead and the life ✝ of the world to come. Amen.



1 Lord of glo - ry, You have bought us With Your
 2 Grant us hearts, dear Lord, to give You Glad - ly,
 3 Won - drous hon - or You have giv - en To our
 4 Lord of glo - ry, You have bought us With Your



life - blood as the price, Nev - er grudg - ing for the
 free - ly of Your own. With the sun - shine of Your
 hum - blest char - i - ty In Your own mys - te - rious
 life - blood as the price, Nev - er grudg - ing for the



lost ones That tre - men - dous sac - ri - fice;
 good - ness Melt our thank - less hearts of stone
 sen - tence, "You have done it all to Me."
 lost ones That tre - men - dous sac - ri - fice.



And with that have free - ly giv - en Bless - ings
 Till our cold and self - ish na - tures, Warmed by
 Can it be, O gra - cious Mas - ter, That You
 Give us faith to trust You bold - ly, Hope, to



count - less as the sand To the un - thank - ful
 You, at length be - lieve That more hap - py
 deign for alms to sue, Say - ing by Your
 stay our souls on You; But, oh, best of



and the e - vil With Your own un - spar - ing hand.
 and more bless - ed 'Tis to give than to re - ceive.
 poor and need - y, "Give as I have giv'n to you?"
 all Your grac - es, With Your love our love re - new.

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Sermon**Offering**

(We will not be passing the offering plates.
 Offerings may be left in the plates as you exit the Sanctuary)

Prayer of the Church

Service of the Sacrament

The Preface

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

The Sanctus

(tune: Duke Street)

Sing holy, holy, holy Lord, Lord God of Hosts by all adored;
Heaven and earth with full acclaim
Sound forth the honor of Your name.

Sing hosanna in the heights, Sing we hosanna to the Lord;
Blessed the One who comes in God's name
Jesus, our ris'n and glorious Lord.

P Lord, remember us in Your kingdom and teach us to pray:

The Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of our Lord

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

(tune: "Children of the Heavenly Father")

Lamb of God, you take away All the world's sin. Hear us pray.
Lamb of God, grant peace to all. Hear us, Savior, as we call. Amen.

Distribution

YOU'RE INVITED TO HOLY COMMUNION TODAY

In Holy Communion we believe Jesus gives us His real presence, in and with the bread and the wine, for the forgiveness of sins. We celebrate this forgiveness, which comes through faith, and we are strengthened in our personal faith and in our love for one another.

We invite to Holy Communion all who believe in Jesus as their Savior, are a baptized believer, have been instructed in the meaning of Holy Communion, and agree with these teachings.

As we eat and drink, we remember our Lord's suffering, death, resurrection, ascension, and the promise of His coming again. If you have any questions, please speak with the Pastor.

If you are unable to attend communion, due to health/physical limitations, please inform an usher and we will gladly serve you by bringing communion to you.

The Prayer of Thanksgiving

P We give thanks to you, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

The Benediction

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C Amen.



1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He
 5 Look un - to Him, ye na - tions; own Your



great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the
 God, ye fall - en race. Look and be saved through



God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.
 faith a - lone, Be jus - ti - fied by grace.

6 See all your sins on Jesus laid; The Lamb of God was slain.
 His soul was once an off'ring made For ev'ry soul of man.

7 To God all glory, praise, and love Be now and ever giv'n
 By saints below and saints above, The Church in earth and heav'n.

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P Go in peace. Serve the Lord.

C Thanks be to God.

Post Service Music

✠ Soli Deo Gloria ✠

Acknowledgements: Divine Service, Setting One and Three from Lutheran Service Book

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SERVING IN GOD'S HOUSE

Pastor.....	Rev. Robert F. Weldon, Sr.
Music Director.....	Trudi Jennings
Communion Assistant.....	Pat Trammell
Lay Reader.....	Jan Trammell
Acolyte.....	Elijah McCarthy
Ushers.....	Dave Sooy, Dave Ignecci
Altar Guild.....	Sandi Fowler, Janet Stoffer
Tellers.....	Bill Krugman, Paul Jaroch

THE ALTAR FLOWERS ARE GIVEN to the Glory of God by Steve & Rita Canfield in memory and honor of all those who perished on 9/11/2001 and by John & Jacob Holmen in memory of their grandmother, Marion Schave.

CELEBRATING AN ANNIVERSARY THIS WEEK:

Rachel & Matthew Groboske (6 yrs.)

Rick & Janet Stoffer (49 yrs.)

Greg & Kathryn Kreps (5 yrs.)

Friendly Reminders

We are so pleased to have the preschool kids back at school and are trying our best to keep things safe for them, our staff, church members, and everyone else entering the church. If you are coming to the church during preschool hours...

Please make sure to: **wear a mask** while at the church, **sanitize** upon entering/departing, **sign-in/out** at the church office upon entering/departing the building and **maintain social distancing**. We want everyone to feel safe when they are at Grace.

Preschool Sponsors: Thank you for sponsoring a child/children this year. Just a reminder that the cost for sponsorship is \$25/child and can be paid via check, cash or online at www.gracelcelyria.org. Please reference Preschool Sponsorship. The preschool is still in need of supplies such as disinfectant wipes, etc. Please see the list in the Narthex near the drop-off container. Thank you to all who have kindly donated items so far. We so appreciate your support!



The **SUNDAY NIGHT WOMEN'S BIBLE STUDY GROUP** will resume meeting on September 20th at 6:00 PM in the Fellowship Hall. We will continue with the book of Ruth, Chapter 11. Please wear a mask upon arrival and we will follow social distancing at the tables in the Fellowship Hall. If you have any questions, please contact Jackie Mertz at 440-506-7973.



Altar Guild Members: We will have our regular meeting on Monday, September 21st at 7:00 PM at the church in the Fellowship Hall. Please contact Lois Porter with any questions or concerns.

SEPTEMBER HOSPITALITY HOUSE DONATIONS: Canned Fruit



At the meeting held on Tuesday, August 11th, Grace's Governing Board approved the immediate kick-off of a **REPAIR FUND CAMPAIGN** to raise approximately \$25,000 to fix and upgrade all of the Sanctuary electrical systems for lighting, sound and streaming. We are looking for pledges and donations to help pay for these necessary upgrades. Special Offering Envelopes and pledge forms are available in the Narthex and at the church office for donations designated for this repair fund. As part of this project, we are also looking for donations of Apple or Android smart phones in order to use their cameras, instead of purchasing new cameras that are quite costly. Please speak to Pastor Weldon or Richard Jennings with any questions.



WEEKLY FINANCIAL REPORT:

As of Sept. 6, 2020

Offerings Received: \$2,958

Weekly Budget: \$4,965

Weekly Loss: (\$2,007)

Year to Date (**Loss**): (\$51,294)





Repair Fund Campaign:

As of Sept. 6, 2020

Pledges Received: 21 Pledges for \$20,050

\$ Received: \$11,692

We are making every effort to help keep the church clean and our members safe as we proceed cautiously. As adjustments/changes are made, we will let you know. Please note the following:

- **“TOUCH-FREE SANITIZER STATIONS”** are mounted on the wall by each main entrance to the church. Please feel free to get a squirt as you enter/exit the building. Masks are also available if you are in need of one.
- **OFFERING/COLLECTION INFORMATION:** We are not passing the offering plates in church and all pew supplies—hymnals, offering envelopes, etc., have been removed from the pew shelves. A basket is on the white table in the hallway for offerings. We will have generic offering envelopes available for use. Hard copies of the bulletin are printed each week and the service information is also available on the screens.
- **PEW SEATING:** We have marked the pews and floor with tape to aid in proper social distancing. The pews have colored labels at the end to designate seating for the first service and second service (Ushers will instruct where to sit as you enter). Please do not sit where there is an “X”. Also, please observe social distancing while waiting in line for continuous communion.
- **WATER:** In an effort to cut back on expense/recycling/storage space needed, we are limiting the bottled water kept in the kitchen. We were blessed to have a refrigerator donated that has a filtered water & ice dispenser system. Disposable cups are available in the kitchen or you can bring your own cup. Certainly, you are also welcome to bring your own bottled water.

MASK MAKERS/UPDATE: People are still stopping in and picking out masks—especially with school starting and the Governor's mandatory mask order. If you are able to continue to make masks to keep at the church, this would be greatly appreciated! If you can individually bag the masks and mark them with the appropriate age group, that would help, too! It is fun to watch people pick

out a mask that suits them. The variety of materials used/styles has been amazing! Again—thank you to all who have donated their time and sewing skills!

There is also a bag with plastic “mask extenders” by the mask container. Please help yourself. These make it possible to stretch the elastic around the back of your head and not around your ears. For those with hearing aids, this can be quite helpful or if the elastic on your mask is stretching, this is a great option to continue to get use out of your mask and prevent it from falling down.

The next quarter's **PORTALS OF PRAYER** (Oct. – Dec.) are in the Narthex across from the preschool rooms. Please stop by to pick one up. We have a limited quantity of larger print editions in the office if you are interested.

Immediate Prayers with updates:

Craig Jaroch, Karen Wahl, Joanne Pais, Aimee Carstens.



Rehab/Nursing Home/Long-term Prayer Concerns:

For Grace Members:

Bill Brown, Emily Siegert, Ken Wahl, Audrey Joviak, Wendy Mertz, Sarah Learn, Jan Schindler.

For Friends/Extended Family of Grace:

Lettie Gum-Taylor (friend of Emily Siegert)

Henry Baum, Sr. (Pastor Baum's father)

Scott (Sue Runkle's friend)

Lauren (Nick & Sue Snodgrass' niece)

Cookie (Clare Robertson's friend)

Ava Chapman (Former Preschool Child & Family)

Nancy (friend of Glenn & Jackie Mertz)

Ethan Morris (son of our Preschool Assistant Teacher, Heather)

Marge & Dolores (friends of Eleanor Maier)

The Peterson Family (Preschool Family)

Norman Peterson (Lois Porter's brother)

Carrie, Pat, Elaine (Leanna Brown's friends)

Mildred Hurley, (Dick & Barb Strikler, Barb Weekly – St. John members) (Cindy Spurlock's friends)

Cheryl (Pat & Jan Trammell's neighbor)

Lydia Sroka (Rick & Janet Stoffer's Daughter-In-Law's Mother)

Glenn (Clare Robertson's Brother-In-Law)

Myrna Baltzell (Sandy Wilmer's sister)

Connie Iverson (Jan Trammell's friend)

John Tolaro, Susan Bivins, Daryl Townsend (Emily Siegert's friends & brother)

Joseph & Lily (Clare Robertson's Brother-In-Law's nephew & 3 yr. old friend)

Deannia (Pastor Weldon's mother)

Connie, Miles & Karen Light, Landon Fuge, Nicole Knepper (Eileen Palajac-Fallon's friends & Niece-In-Law)

Audrey & Christopher Loeser (Geri Brauer's Daughter & Grandson)

Jennifer Schibley (Kim Becka's friend)

Sandy Johnson (Alan & Lois Porter's friend)

Bonnie (Leanna Brown's aunt)

Also for those who are deployed:

Tori (Dunham) Fierro, T.J. Morris.

Weekly Preschool Prayers:

Each week we will keep a preschool child from each class in our prayers. This week, please keep the following children and their families in your prayers:

Arianna Clay (Grace 3 yr. old class), **Max Blazek** (Trinity 3 yr. old class), **Hallie Mayher** (Grace AM 4 yr. old class), **Lola Cook** (Trinity 4 yr. old class), **Raeghan Dunn** (Grace PM 4/5 yr. old class). Please also keep **our preschool staff** in your prayers as they lovingly guide these young ones in their faith and schooling.

THIS WEEK AT GRACE

TODAY

Fifteenth Sunday after Pentecost

8:00 AM	Worship
9:20 AM	Adult Sunday School Class
10:30 AM	Worship w/Holy Communion

Wednesday, September 16th

10:30 AM	Adult Bible Study
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Thursday, September 17th

6:30 PM	HOA Meeting Marco's Pizza Fundraiser Night for Elyria Site Preschool
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Saturday, September 19th

8:30 AM	Men's Bible Study
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Sunday, September 20th

Sixteenth Sunday after Pentecost

8:00 AM	Worship w/Holy Communion
9:20 AM	Adult Sunday School Class
10:30 AM	Worship
6:00 PM	Women's Bible Study – Chapter 11

Our purpose here at G L C is:

GAINING LIVES for CHRIST
GROWING LIVES in CHRIST

Ten Commandments

As the head of the family should teach them
in a simple way to his household

The First Commandment

You shall have no other gods.

What does this mean? We should fear, love, and trust in God above all things.

The Second Commandment

You shall not misuse the name of the Lord your God.

What does this mean? We should fear and love God so that we do not curse, swear, use satanic arts, lie, or deceive by His name, but call upon it in every trouble, pray, praise, and give thanks.

The Third Commandment

Remember the Sabbath day by keeping it holy.

What does this mean? We should fear and love God so that we do not despise preaching and His Word, but hold it sacred and gladly hear and learn it.

The Fourth Commandment

Honor your father and your mother.

What does this mean? We should fear and love God so that we do not despise or anger our parents and other authorities, but honor them, serve and obey them, love and cherish them.

The Fifth Commandment

You shall not murder.

What does this mean? We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.

The Sixth Commandment

You shall not commit adultery.

What does this mean? We should fear and love God so that we lead a sexually pure and decent life in what we say and do, and husband and wife love and honor each other.

The Seventh Commandment

You shall not steal.

What does this mean? We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

The Eighth Commandment

You shall not give false testimony against your neighbor.

What does this mean? We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

The Ninth Commandment

You shall not covet your neighbor's house.

What does this mean? We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

The Tenth Commandment

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

What does this mean? We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

(Taken from Luther's Small Catechism with Explanation, English Standard Version)